

A Dialectical Voluntarism – Further Notes on Peter Hallward

Introduction
By Peter Hallward

Now divide Sirohi's
writings between the
idealist process and the
materialist process and
form materialisms,
which then is about
political philosophy – his
political philosophy

resembles Cultural
Revolution and Paris
Commune type politics,
art and democratic
prescriptions – one can
even add Marx to this
process and commence
again with politics or
materialism in Marxism-
Leninism and even
Trotskyism – the
process of leading then
into the power of the
people – which means
just to follow Sirohi
more politically – divide

the materialist section
of Dialectical
Totalisation from its
more critique of
political economy
process to find the
materialist political
philosophy – something
like the mass line with
St. Paul.

I. Praxis, Praxis-
Process, Class,
Class-being, Class-
process, and praxis,

fused groups, even
the mass line

First the Dialectical
Totalisation which is a
process of totalization in
the bourgeois sense – is
then shifted to its
concrete point – the
analysis of the peasant,
its forms of in fact
jacqueries, forms of
ensemble processes in
line with the fact of
class, and class-being.

II. From Class to More Radical Praxis Formalisms

From class which is a proletarian landless peasant to in fact sans-landowning, or sans-rights in the process of democracy and axioms of equality, axioms of justice, and even axioms of mass politics.

III. Dialectical Voluntarism – how to analyse the concrete conditions of the poor

In fact then to analyse
the process of politics,
democratic politics and
even Rousseauism is then
to begin with the
poorest, and develop its
further dialectical
voluntarism of
mobilization and then to
articulate this to the

leading Party and finally fuse the mass protest to demand on economic power and state power what is finally a form of power.

IV. The Importance of the Red Book and even Philosophy for Militants

And so in fact the Philosophy process has to reflect on Mao's Red

Book which means to divide the line between intellectual processes of Sylvain Lazarus, Badiou and Ranciere and perform a materialist process with it perhaps or without it.

“The concrete class process then is mediated to theory which responds to the concrete will and demand of the poor and mediates again with

philosophy to make it appreciate the poor.”

In fact therefore – art regimes, and art and politics and such high elite philosophy should be made materialist – as democratic mass politics which is then proven to mean aesthetics is politics – that the masses have to be emancipated and this then is a dialectical

process of in fact being

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“A World of capital and business is then wealth and exchange – for what is to the people answered in fact by the general will”

- Rousseau, Writings on Social Contracts with the Capitalism